

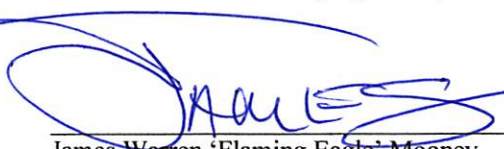


Oklevueha Native American Church Elder Medicine Person Declaration
For
Tiffany Smith

The undersigned, being the Chief Executive Officer of Oklevueha Earthwalks Native American Church of Utah Inc., a 'Free Church' registered with the United States Government, Federal Employee ID Number: 841-402-813 and a Utah nonprofit Corporation, Certificate of Existence Number: 1353164-0140 and Co-Founder of the allied and communal Native American Church with the Lakota Sioux Nation Native American Church of South Dakota, as an American Native Indigenous 'earth' based and 'healing' religion that is known as Oklevueha Native American church, Native American Church, ONAC and/or NAC I, James warren 'Flaming Eagle' Mooney, solemnly swear and;

- A. Declare that **Tiffany Smith** is a Medicine Person of a 'Free Church' known as Oklevueha Native American Church as long as she walks Mother Earth. From a spiritual perspective, this Declaration holds true for as long as the trees and grasses grow and rivers flow. From the legal perspective, rights and privileges can be suspended or rescinded if the Medicine Person does not follow the guidelines and requirements of membership and ONAC leadership.
- B. Declare that **Tiffany Smith** has been blessed and qualified to conduct and/or oversee any and/or all indigenous North and South America Native Ceremonies.
- C. Declare that **Tiffany Smith** has been blessed and qualified to facilitate Peyote Ceremonies for Oklevueha Native American Church Members.
- D. Declare that **Tiffany Smith** has been blessed and set apart as the Oklevueha Native American Church Authorized Medicine Person for ONAC.

As Chief Executive Officer of Oklevueha Earthwalks Native American Church of Utah Inc., and Co-Founder of Oklevueha Native American Church, I have personal knowledge of the facts of these declarations for Oklevueha Native American Church. With my signature, I acknowledge these facts to be true and accurate.

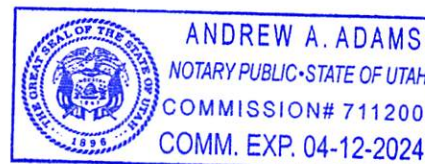

James Warren 'Flaming Eagle' Mooney
Chief Executive Officer of Oklevueha Earth Walks Native American Church of Utah Inc
Co-Founder Oklevueha Lakota Sioux Nation Native American Church of South Dakota
<http://nativeamericanchurches.net/jamesnac@msn.com>

Witnessed and sworn to, before me this 8th day of February, 20 21

By 
Notary Republic

Residing in: Spanish Fork, UT

My Commission Expires: 4/12/21



OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



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Oklevueha Native American Church by Laws

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



Oklevueha Earthwalks Native American Church of Utah Inc.

Purpose: Oklevueha Earthwalks Native American Church of Utah Inc also known as, Oklevueha Native American Church, Native American Church, ONAC and/or NAC is organized as a nonprofit corporation and is organized and shall be operated exclusively for charitable purposes,

Mission: Oklevueha Native American Church Exists to Unearth the Creators Spirit, in Our Hearts and Heritage, for all of our Relations

Words of Ideology; Charity, Forgiveness, Humility, Gratitude, Faith, Respect, and Honor

Code of Ethics: Oklevueha Native American Church accepts Indigenous Earth-Based Healing Sacraments as central to our established religious belief. These include: a. Peyote – the significant Indigenous Earth-Based Healing Sacrament (Eucharist) for this church. b. Any other Indigenous Earth-Based Healing Sacrament that has been found to benefit the health and welfare of the recipient, so long as it does not place them in harm's way.

The names for Spiritual Leaders (Clergy, Medicine Man/Woman) of Oklevueha Native American Church are known by a variety of sacred callings: Curandera, Clergy Person, Doctor, Elder, Mara'akame, Reverend, Roadman, Sacred Prayer Pipe Carrier, Water Pourer and etc. Those who are experienced in some American Native Spiritual practices and who act to facilitate the spiritual practices of others are honored with these titles. An Oklevueha Native American Church Medicine Person need not claim exclusive or definitive knowledge of his or her practice, since wisdom and competencies are frequently developed over years of observation and experience.

Even though Oklevueha Native American Church's primary purpose is to administer Sacramental Ceremonies, an Oklevueha Native American Church Medicine Person is free to choose not to administer a sacrament during any particular American Native ceremony.

All Oklevueha Native American Church Indigenous Ceremonies of North and South America (Birth, Breath, Holy Anointing, Marriage, Passing Over, Prayer Pipe, Sacrament, Spirit Dance, Sun Dance, Sweat Lodge, and Vision Quest, but especially Birth, Sun Dance, Sweat Lodge, and Vision Quest) may include or facilitate extreme mental, emotional and physical transformations. Therefore, when a member chooses to participate in any American Native Ceremony with the assistance of an Oklevueha Native American Church Medicine person, both take on special responsibilities and understandings:

1) Oklevueha Native American Church Medicine People are to practice and serve in ways that cultivate awareness, empathy, and wisdom for all Members during ceremonies.

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



2) Each participant in Oklevueha Native American Church ceremonies must agree to comply with all directions or instructions concerning the safety and well being of all in attendance, from one-hour prior, during, and three hours after ceremonies being conducted by an Oklevueha Native American Church Medicine Person.

3) Efforts should be made to ensure that Oklevueha Native American Church Spiritual Practices are always inspired and conducted in ways that respect the common good, with due regard for public safety, health, and order. Often, the increased awareness gained from American Native Spiritual ceremonies will catalyze a desire in the participants' lives for personal and social change. In most cases, these changes should only be made after deep introspection and consideration as to how they will affect the other beings connected to the participant. Medicine People shall use special care in assisting the direction of energies of those whom they serve, as well as their own energies, in responsible ways that reflect a loving and respectful regard for all life.

4) The autonomy and dignity of each Member and/or Authorized Participant are respected and preserved by Oklevueha Native American Church Medicine People. Participation in any Oklevueha Native American Church Ceremony must be voluntary and based on prior disclosure and consent given by each participant while in an ordinary state of consciousness.

a. Disclosure shall include, at a minimum, discussion of any elements of the ceremony that could reasonably be seen as presenting physical or psychological risks. In particular, first time Authorized Participants must be advised that American Native Ceremonies can be difficult and dramatically transforming.

b. The Medicine People will monitor b. Health and Safety during the ceremony and the few hours of vulnerability that may follow a ceremony carefully with reasonable preparations.

c. Limits on the behaviors of Members and Authorized Participants Medicine People are to be made clear and agreed upon in advance of any American Native Ceremony.

d. Cultural / religious customs and confidentiality are to be accepted and honored.

e. Oklevueha Native American Church respects all forms of healing, including allopathic medicine, ONAC alternative and naturopathic medicine, so long as they do not violate the fundamental Hippocratic principle of Do No Harm. It recognizes that each form is intended to promote the health and well being of the individual. It believes that all forms of care can be incorporated into healing for the health and welfare of the individual, in a complementary manner.

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



- 5) Oklevueha Native American Church ceremonies are to be conducted in the spirit of service. Medicine People accommodate Members and Authorized Participants without regard to race, religious affiliations, gender, cultural background, financial status, and/or political affiliations.
- 6) Oklevueha Native American Church Medicine People are aware during ceremony that Members and Authorized Participants may be especially open to suggestion. Medicine People pledge to protect participants and not to allow anyone to use that vulnerability in ways that harm themselves or others.
- 7) Oklevueha Native American Church makes absolutely no claims about being in authority or having the ability to conduct saving ordinances.
- 8) Oklevueha Native American Church is part of an indigenous Spiritual Earth Based Healing and Empowering International Collective that serves individuals and the wider community when and wherever an ONAC member resides.
- 9) Oklevueha Native American Church is committed to growth through attraction of service rather than proselytizing for membership.
- 10) Oklevueha Native American Church does not condone in any manner shape or form the physical and/or sexual abuse of children, any exploitation of children in any sexual or physically abusive form, or of any person or other earthly beings.
- 11) Oklevueha Native American Church does not condone in any manner, shape, or form, the distribution, and/or utilization of any substance that is addictive and/or has overdosing abilities that may bring about death. The only exceptions are substances prescribed and monitored by an ONAC Allopathic Medicine Person or other licensed medical care provider.

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



State of Utah Division of Corporations – Certificate of Existence Registration #1353164-0140



Utah Department of Commerce
Division of Corporations & Commercial Code
160 East 300 South, 2nd Floor, PO Box 146705
Salt Lake City, UT 84114-6705
Service Center: (801) 530-4849
Toll Free: (877) 530-3994 Utah Residents
Fax: (801) 530-6438
Web Site: <http://www.commerce.utah.gov>

08/30/2011
1353164-014008302011-3098088

CERTIFICATE OF EXISTENCE

Registration Number: 1353164-0140
Business Name: OKLEVUEHA EARTHWALKS NATIVE AMERICAN
CHURCH OF UTAH, INC.
Registered Date: April 11, 1997
Entity Type: Corporation - Domestic - Non-Profit
Current Status: Good Standing

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.



Kathy Berg

Kathy Berg
Director
Division of Corporations and Commercial Code

Page 1 of 1

Texas Department of Public Safety – Bona Fide NAC Letter

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



TEXAS DEPARTMENT OF PUBLIC SAFETY

5805 N LAMAR BLVD • PO BOX 4087 • AUSTIN TX 78773-0887

§13.434.21RR

<http://www.txdps.state.tx.us/>



October 12, 2004

James Mooney, CEO
Oklevueha Earth Walks, NAC of Utah, Inc.
1550 South 1460 East
Spanish Fork, Utah, 84660

Dear Mr. Mooney:

The Texas Department of Public Safety (DPS) has received the information from you that declares to DPS that is Oklevueha Earth Walks, Native American Church of Utah, Inc. a bona fide Native American Church under DPS Drug Rules, §13.54.

However, DPS has no power to register a church or declare whether a church is legitimate or not. The church declares to DPS that it is legitimate. We also cannot instruct a registered Peyote Distributor to recognize your church or to conduct business with you or any other particular church. The distributor must only follow Texas peyote law and the DPS Drug Rules outlined in Subchapter C, Peyote. Otherwise, the distributor is free to conduct business as he sees fit.

Sincerely,

A handwritten signature in cursive script that reads "Jody Patterson".

Jody Patterson, Supervisor
Controlled Substances Registration
Narcotics Service
Texas Department of Public Safety

cc: Peyote distributors: Salvador Johnson,
Margarito Lopez,
Mauro Morales,
Miguel Rodriguez

How Church Confirmation

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



Affidavit of Fact – Salvador Johnson, Licensed Peyote Distributor

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STATE OF TEXAS §
COUNTY OF WEBB §

AFFIDAVIT OF FACT

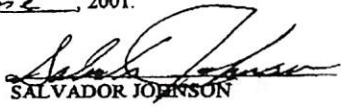
I am SALVADOR JOHNSON. I have personal knowledge of the facts in this affidavit and the facts are true and correct.

I am a licensed Peyote distributor in the State of Texas. I am licensed by the Texas Department of Public Safety ("DPS"), Controlled Substances Registration Division, Austin, Texas as a Peyote distributor. I am also licensed by the United States Department of Justice, Drug Enforcement Administration ("DEA"), Washington D.C. as a Peyote distributor. My DPS license no. is E0067994; my DEA license no. is RJ0103351.


I have been a licensed Peyote distributor in Texas for 23 years, since 1978. My father, Merced Johnson, Jr., who is now deceased was a Peyote dealer. I have been involved with harvesting and providing Peyote for the Native American Church ("NAC") since I was 11 years of age or for 44 years.

I verified through the DPS that Oklevueha Earthwalks Native American Church ("Oklevueha NAC") was on file with DPS as a Native American Church. Because Mr. Mooney and Oklevueha NAC met the requirements under the Peyote distribution regulations, pursuant to my State and Federal license, I distributed Peyote to James Mooney with the Oklevueha NAC since approximately 1997.

Signed on this the 1st day of June, 2001.


SALVADOR JOHNSON

SUBSCRIBED AND SWORN TO BEFORE ME on this 1st day of June, 2001.


NOTARY PUBLIC, State of Texas

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



Blessing – Leslie Fool Bull, President NAC Rosebud Reservation

This Blessing was recorded March 20, 1998 with two witnesses on a Rapid City, South Dakota Hospital napkin.

MARCH 20, 1998
Blessing for PEYOTE CHURCH.
Leslie Fool Bull
P.O. Box 112
Pamela S. D. 57566
N.A.C. Rosebud S. D. 57564
WITNESS: Kirk Fool Bull
(605) 747-5604
[Signature]

JAMES WARREN FARMER
EAGLE WOODLEY
OKLEVUEHA EARTHWORKS
NATIVE AMERICAN CHURCH
INC.
OF UTAH

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



Affidavit of Fact – Richard 'He Who Has The Foundation' Swallow

AFFIDAVIT OF FACT

I am RICHARD 'HE WHO HAS THE FOUNDATION' SWALLOW. I have personal knowledge of the facts in this affidavit and the facts are true and correct.

I am the nephew of Leslie Fool Bull (Deceased) President of the Native American Church, Rosebud Reservation of South Dakota. I am presently the residing President of the Native American Church, Rosebud Reservation of South Dakota.


I am Oglala Sioux Chief of the Eagle Clan. My direct ancestors and I have been followers of these before mentioned, American Native Spiritual ways for more than seven generations and my entire life.

I verify and sustain the Blessing of March 20, 1998 given to James Warren 'Flaming Eagle' Mooney and Oklevueha EarthWalks Native American Church of Utah Inc (Oklevueha Native American Church) by Leslie Fool Bull.

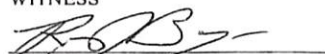
I verify and sustain James Warren 'Flaming Eagle' Mooney to be the Chief Executive Officer of Oklevueha Native American Church for the remainder of his life.

I verify and sustain Oklevueha Native American Church (Oklevueha NAC) as a tree of the Native American Church, Rosebud Reservation of South Dakota as long as there are mountains, streams and a sky.

Signed on this Sunday, August 19, 2007.


RICHARD 'HE WHO HAS THE FOUNDATION' SWALLOW

WITNESS


WITNESS


WITNESS

Rev. 
WITNESS


WITNESS

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



Oklevueha Lakota Sioux Nation Native American Church ARTICLES

Oklevueha Lakota Sioux Nation Native American Church

ARTICLES

The undersigned, Richard 'He Who Has the Foundation' Swallow, Chief of the Standing Buffalo Band and Chief of the Eagle Clan of the Oglala Sioux Tribe of the Pine Ridge, United States congressionally recognized American Native Indian Reservation, and James Warren 'Flaming Eagle' Mooney Medicine Man of the Central Seminole People, hereby certify the following:

- A. Oklevueha Lakota Sioux Nation Native American Church is an Allied and Communal Native American Church merging the Lakota Sioux Nation Native American Church and Oklevueha EarthWalks Native American Church of Utah Inc. of the United States.
- B. James Warren 'Flaming Eagle' Mooney and Richard 'He Who Has the Foundation' Swallow are the co-founders of the Oklevueha Lakota Sioux Nation Native American Church.
- C. The Great Spirit that manifests itself with each member as they walk prayerfully is what guides all activities and affairs of the Oklevueha Lakota Sioux Nation Native American Church.
- D. Symbol and/or representative logo for Oklevueha Lakota Sioux Nation Native American Church.
- E. Richard 'He Who Has the Foundation' Swallow of the Lakota Sioux Nation, is the Custodian of the Medicine (Ceremonies, Sacrament or Eucharist) of the Oklevueha Lakota Sioux Nation Native American Church for the remainder of his walk on Mother Earth.
- F. The co-founders acknowledge Oklevueha Lakota Sioux Nation Native American Church Code of Ethics is to be a guide in assisting the activities and growth of Oklevueha Nation Native American Church.
- G. Richard 'He Who Has the Foundation' Swallow, Custodian of the Medicine acknowledges by his passing (meaning to being deceased) should he not have previously appointed a Custodian of the Medicine of the Oklevueha Lakota Sioux Nation Native American Church, the following will take in effect.
- H. We advisors of Oklevueha Lakota Sioux Nation Native American Church acknowledge that Richard 'He Who Has the Foundation' Swallow has been appointed by the Great Spirit to be the Medicine Custodian of Oklevueha Lakota Sioux Nation Native American Church, and with our signatures we accept to honor all stipulations A - I of these Articles;
- I. Principle Office Agents
 1. Richard 'Winyan Waste' Swallow
 2. Eva 'RiverOwl' Fernandez
 3. James Warren 'Flaming Eagle' Mooney
 4. Linda Taylor 'BrightHawk' Mooney
 5. Richard 'He Who Has the Foundation' Swallow

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



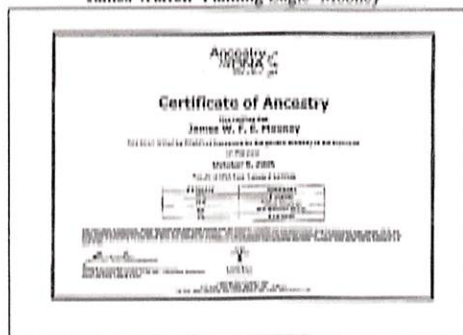
Oklevueha Lakota Sioux Nation Native American Church

ARTICLES - STIPULATIONS

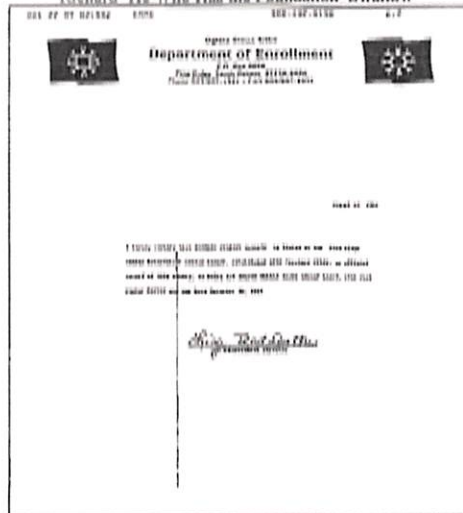
The name of the this Native American Church is Oklevueha Lakota Sioux Nation Native American Church

- A. Oklevueha Lakota Sioux Nation Native American Church is an Allied and Communal Native American Church merging the Lakota Sioux Nation Native American Church and Oklevueha EarthWalks Native American Church of Utah Inc. of the United States. This said Native American Church is also known as Oklevueha Native American Church (Native American Church and / or NAC)
- B. James Warren 'Flaming Eagle' Mooney and Richard 'He Who Has the Foundation' Swallow, Chief of the Standing Buffalo Band and Chief of the Eagle Clan of the Oglala Sioux Tribe are the co-founders of Oklevueha Lakota Sioux Nation Native American Church.

James Warren 'Flaming Eagle' Mooney



Richard 'He Who Has the Foundation' Swallow



Handwritten signature and initials: L.S. Smith

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



- C. The Great Spirit that manifests itself with each member as they walk prayerfully is what guides all activities and affairs of the Oklevueha Lakota Sioux Nation Native American Church. The daily, weekly, quarterly and yearly affairs of Oklevueha Native American Church are managed in an allied communal manner that is exclusively led by the Great Spirit.
- D. James Warren 'Flaming Eagle' Mooney and Richard 'He Who Has the Foundation' Swallow, Oklevueha Native American Church co-founders acknowledge this symbol to be the representative logo for Oklevueha Lakota Sioux Nation Native American Church



- E. Richard 'He Who Has the Foundation' Swallow of the Lakota Sioux Nation, is the Custodian of the Medicine (Ceremonies, Sacrament or Eucharist) of the Oklevueha Lakota Sioux Nation Native American Church for the remainder of his walk on Mother Earth. Custodian of the Medicine primary responsibility is as follows:
1. Maintain the integrity of all Oklevueha Native American Church Ceremonies
 - a) Oversee all Oklevueha Native American Church ceremonies conducted in Canada, Indian Reservations, Mexico, and the United States of America
 - b) Oversee all teachings of the Oglala Lakota Sioux Spiritual Traditions
 2. Provide all Oklevueha Native American Church Sacraments or Eucharist for all Oklevueha Native American Churches in Canada, Indian Reservations, Mexico, and the United States of America.
 - a) Cultivation
 - b) Harvesting
 - c) Distribution
 3. Rely on the United States Government to protect Oklevueha Native American Church rights to worship as outlined in the First Amendment of the United States Constitution and more clearly outlined in the Religious Land Use and Institutionalized Persons Act of 2000.
- F. The co-founders acknowledge Oklevueha Lakota Sioux Nation Native American Church Code of Ethics to be a guide to assist in the activities and growth of Oklevueha Native American Church.

Oklevueha Native American Church Code of Ethics

Oklevueha Native American Church accepts peyote as central to its established religious belief. Peyote is the significant sacrament for this church. However, Oklevueha Native American Church honors all North and South American Native Eucharist's such as Ayahuasca, San Pedro, Tsi-Ahga, Wine and etc.

The names for the administrators of these sacraments vary. Some of the names these administrators are known by are as follows: Curandero, Elder, Ghost Dance Chief, Mac'akams, Medicine Man/Woman, Priest, Rabbi, Reverend, Sacred Pipe Carrier, Shaman, Sun Dance Chief, Water Pourer, etc. We call such people 'Spiritual Leaders'; those who are experienced in some American Native Spiritual practices and who act to facilitate the spiritual practices of others. An Oklevueha Native American Church spiritual leader need not claim exclusive or definitive knowledge of his or her practice. Even though Oklevueha Native American Church's primary purpose is to administer Sacramental Ceremonies; an Oklevueha Native American Church spiritual leader is free to not administer a sacrament during a particular American Native ceremony.

All ceremonies, especially the Sun Dance, Sweat Lodge, and Vision Quest carry some emotional and physical risks, therefore, when a member and/or visiting practitioner chooses to participate in an American Native Ceremony with the assistance of an Oklevueha Native American Church spiritual leader, both takes on special responsibilities. Some of those responsibilities are as follows:

TSJ [Signature] LM RS

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



5. Lakota Sioux Nation and Oklevueha EarthWalks Native American Church of Utah Inc
advisors:

6. Frank Wells - San Bernardino Ca
7. Jimmy C. Fitzgerald - Phoenix AZ
8. Joseph Schmidt - Dallas TX
9. Spencer RBR - SALT LAKE UT
10. Robert Swallow, RTS, WHECHOLE-KYCHHA SOUTH DAKOTA
11. John Swallow N.E.
12. Wynne White Swallow South Dakota
13. Lee Swallow JR South Dakota

I. Principle Agents

Donnie Winyan Waste 'Bear Killer' Swallow
P.O. Box 84, Wounded Knee, South Dakota, 57794
Phone Number: 308 430-3927

Eva "River Owl" Fernandez
131 Lake Kentucky, El Paso, Texas 79928
Phone Number: 915 852-3971
Cell Phone: 915 526-7374

James Warren 'Flaming Eagle' Mooney
1559 South 1460 East, Spanish Fork, Utah, 84660
Phone Number: 801 427-1272

Linda Taylor 'Bright Hawk' Mooney
1759 South 1460 East, Spanish Fork, Utah, 84660
Phone Number: 801 727-3244

Richard 'He Who Has the Foundation' Swallow
P.O. Box 84, Wounded Knee, South Dakota, 57794
Phone Number: 605 867-1138

ESM - IMRS

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



We the Co-Founders of Oklevueha Lakota Sioux Nation Native American Church have personal knowledge of the facts of these Oklevueha Native American Church Articles and Article Stipulations with our signature we acknowledge these facts to be true and accurate

A handwritten signature in blue ink, appearing to read "JAMES", written over a horizontal line.

James Warren 'Flaming Eagle' Mooney
Co-Founder Oklevueha Native American Church

A handwritten signature in blue ink, appearing to read "Richard", written over a horizontal line.

Richard 'He Who Has the Foundation' Swallow
Co-Founder and Medicine Custodian
Oklevueha Native American Church

Subscribed and sworn to, before me this 17 day of December, 2017

By Bonnie Saxton
Notary Republic

Residing in: Lincoln, Nebraska

My Commission Expires: A rectangular notary seal stamp. It contains the text "A NOTARIAL NOTARY - State of Nebraska", "BONNIE SAXTON", and "My Comm. Exp. 12-18-2019".

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



Portfolio of James WFE Mooney and Gary LSM Tom

Chief Executive Officer (CEO) – Elder Seminole Medicine Man, James WFE Mooney (Right)
Medicine Custodian (MC) – Chief Gary LSM Tom (Left)



James Warren "Flaming Eagle" Mooney and Gary Lee "Strong Man" Tom have stood together since 1993 building a bridge of understanding and respect between diverse cultures. Between the two of these men they started and developed an outstanding Utah Governor awarded Native American Ceremonial Program for the Central Utah Correctional Facility and have stood in the public light to honor the Utah Supreme Court Justice for acknowledging that the Native American Church is equally protected by the United States and State of Utah Constitutions as all other religions in the United States.

Elder Seminole Medicine Man James WFE Mooney, CEO
½ Seminole (Creek, Choctaw, Cherokee, Irish, Syrian African)
Birth Date: January 03, 1944

Chief Gary LSM Tom, MC
Full Blood Paiute and Shoshone
Birth Date: April 29, 1948

For Life and as long as the grass grows and rivers flow

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018



**James Warren 'Flaming Eagle Mooney
DNA Results
Paid For by United States Attorney's Office**



Certificate of Ancestry

This certifies that:

James W. F. E. Mooney

has been tested by DNAPrint Genomics for the genetic ancestry of the individual
on this date:

October 6, 2005

Results of DNA Test: Sample # 8070309

ESTIMATE	ANCESTRY
56%	European
35%	Native American
9%	Sub-Saharan African
0%	East Asian

This information is confidential. Deoxyribonucleic acid (DNA) was isolated from the specimen submitted and was characterized using the polymerase chain reaction (PCR) and single nucleotide polymorphisms (SNP) analysis of multiple genetic locations. This testing was performed by DNAPrint Genomics. The collection and transport of specimens for the purpose of generating the data shown above was verified to be in compliance with established chain-of-custody guidelines. Therefore, these results may be admissible in a court of law.

James Stenerson, MPH/MSA, CLS(MB), Laboratory Supervisor
GeneTree DNA Testing Center



GeneTree
THE GENETIC SOURCE




GeneTree DNA Testing Center
3491 South West Temple, Salt Lake City, UT 84115
Toll Free: (888) 404-GEDN | <http://www.genetree.com> | Email: info@genetree.com

OKLEVUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

**Tiffany Smith
May 22, 2018**



Chief Gary Lee 'Strong Man' Tom
Kaibab Band of Paiute Indians Tribal Card (Copy)

	
	
Tribal Member Signature <i>Gary Lee Tom</i>	
Chaplain's Signature <i>James J. Co</i>	
Enrollment Officer's Signature <i>James J. Co</i>	
Date 7/26/04	Date 7/26/04

Name Gary Lee Tom	
Address HC 65 Box 304 Fredonia, AZ.	
Tribal Census # 2-617-U0-00229	
Social Security # 528-48-1108	
Date Of Birth 04/29/48	Height 5'7
Weight 200	Eyes BRN. Sex M
Hair BLK.	
Next of Kin Bernice Tom (Wife)	

Kaibab Band of Paiute Indians
HC 65 Box 2, Fredonia, AZ 86022 • (928) 643-7245

OKLEUEHA NATIVE AMERICAN CHURCH MEDICINE PERSON DECLARATION

Tiffany Smith
May 22, 2018