

**Grand Jury Sealed Indictment – DEA Agent Rodney Holliday, Utah Agent Joe Stuzenegger Perjured Report #1 - #9 Lone Buck Corrections to DEA Report**

PAUL M. WARNER, United States Attorney (#3389)  
VEDA M. TRAVIS, Assistant United States Attorney (#6449)  
Attorneys for the United States of America  
185 S. State St., #400  
Salt Lake City, Utah 84111  
Telephone: (801) 524-5682

FILED  
DISTRICT COURT  
2005 JUN 15 PM 2:43

IN THE UNITED STATES DISTRICT COURT  
DISTRICT OF UTAH, CENTRAL DIVISION

**SEALED**

UNITED STATES OF AMERICA, : I N D I C T M E N T  
Plaintiff, :  
vs. : VIO. 21 U.S.C. § 846,  
JAMES MOONEY, LINDA MOONEY and : CONSPIRACY AND ATTEMPT TO  
NICHOLAS STARK, : POSSESS PEYOTE WITH INTENT  
Defendants. : TO DISTRIBUTE, CONSPIRACY  
: TO DISTRIBUTE PEYOTE; 21  
: U.S.C. § 841(a)(1),  
: DISTRIBUTION OF PEYOTE AND  
: POSSESSION OF PEYOTE WITH  
: INTENT TO DISTRIBUTE; 21  
: U.S.C. § 844, POSSESSION OF  
: COCA LEAVES; 21 U.S.C.  
: § 853, NOTICE OF INTENT TO  
: SEEK FORFEITURE

The Grand Jury charges:

Judge Ted Stewart  
DECK TYPE: Criminal  
DATE STAMP: 06/15/2005 @ 13:00:07  
CASE NUMBER: 2:05CR00410 TS

INTRODUCTION

1. Prior to the period of the conspiracies alleged in this Indictment, defendant JAMES MOONEY fraudulently obtained a membership card to the Oklevueha Band of Yamassee Seminole Indians (referred to herein as "the Band"), a tribe that is not federally recognized. Traditionally, the Band does not use peyote in its religious ceremonies.

2. JAMES MOONEY used his affiliation with the Band to obtain peyote illegally which he, LINDA MOONEY and NICHOLAS STARK

distributed to non-Native Americans, in violation of federal law.

3. During the course of the conspiracies alleged in the Indictment, JAMES MOONEY misrepresented himself as a Native American.

4. In April 1997, JAMES and LINDA MOONEY established the Oklevueha Earth Walks Native American Church of Utah, a non-profit corporation that is not associated with the Native American Church of North America and is not recognized as a traditional Native American church by traditional Native American organizations.

5. In November 1997, the Band terminated its affiliation with JAMES MOONEY based upon his activities involving peyote. The Band requested that MOONEY return his membership card and further requested that JAMES MOONEY stop using the name "Oklevueha" in connection with his activities.

6. JAMES MOONEY did not return the Band's membership card and he and LINDA MOONEY have continued to use the name "Oklevueha" in connection with their activities. Moreover, during the course of the conspiracies, JAMES MOONEY obtained peyote by utilizing his membership card with the Band, even after his affiliation was terminated, in violation of federal law.

COUNT I

(Conspiracy to Possess Peyote  
with Intent to Distribute, 21 U.S.C. § 846)

7. The Grand Jury incorporates by reference paragraphs 1 through 6 as if fully stated herein.



**NORMAN L. BUFORD JR. A.K.A. LONEBUCK**

2204 Vinson Road  
Meigs, Ga 31765  
Phone (229) 941-5135  
Yamasseelonebuck@aol.com

July 14, 2010

U.S. Department of Justice  
Drug Enforcement Admn.  
& James Flaming Eagle Mooney  
1559 South 1460 East  
Spanish Fork, Utah 84660

To whom it may concern,

I have recently received a copy of a report of investigation, file # ML-04-0116, file title Mooney, James W. F. E. dated prepared 11/15/2004, in regards to an interview taken on Nov. 10<sup>th</sup>, 2004 of Little Buck Buford and Lone Buck Buford at the Cox-Osceola Indian Reservation by TFO Joe Sturzenegger concerning my dealings and knowledge of James Mooney and Linda Mooney.

Enclosed you will find a highlighted copy of this report as to many discrepancies in the initial interview of myself and Little Buck Buford on that date. Further more, I will explain in this letter the discrepancies .

Page 1 of 6 is correct with no discrepancies. Page 2 of 6 paragraph 3, I never <sup>met</sup> James Mooney at a Pow wow on the Cox- Osceola Indian reservation during the late 1980's, nor have I ever met his then current wife Gwen Mooney or Daniel Flaming Eagle Long. I was living in Alabama during that time period. Everything else in paragraph 3 was also not stated by myself.

Page 2 of 6 paragraph 5, I had no knowledge of James staying at the reservation for approximately 3 weeks nor, of him stating he wanted to go out west and help the Native Americans incarcerated in prison. I also had no knowledge of Little Dove Buford advising James Mooney to meet with Thunder Horse in the west to help him get established there. I have no knowledge of the letter authorizing him to work for the tribe by having sweats in a sweat lodge and counseling in drug and alcohol abuse. At that time all I had was a verbal knowledge that my mother Little Dove Buford had commissioned James Mooney as a medicine person for our tribe, nor did I have any knowledge that she did not authorize James Mooney to perform peyote ceremonies. My first personal meeting with James Mooney was at my mother Little Dove Buford's house approximately in the summer of 1990, to the best of my knowledge. where he stayed for approximately 1 week. My next contact with him was at a Green Corn ceremony in to the best of my knowledge June of 1991.

Page 3 of 6 paragraph 6 , I never personally received any calls concerning James Mooney's practices in Utah nor James Mooney's distribution of peyote. Further more, I was never aware of any individuals coming to the



reservation in Florida seeking peyote, since they had heard of peyote use being associated with our tribe in Utah. The statement that the use of peyote is permitted by our tribe but is very tightly controlled is totally false. That was never said by myself as peyote is not of our tribe's medicine ways. I myself never received any complaints concerning James Mooney requesting money to attend his ceremonies except by my father Running Buck Buford PC in mid 1996. At which time I was sent to Utah to investigate those allegations of behalf of the tribe.

Page 3 of 6 paragraph 7, I also never stated that I stayed with James Mooney at his Gunnison, Utah residence for approximately 9 months. I only stayed there approximately 4 months.

Page 3 of 6 paragraph 8, James Mooney never asked me to host a sweat lodge ceremony for him. I was asked to host the ceremony by Lighting Horse the one originally suppose to host the sweat ceremony as he had become ill and was unable to. James Mooney never stated that I would be well compensated for hosting the ceremony nor that I would get a cut from the ceremony. James Mooney pulled all the participants to the side with myself and stated no money was to be offered for the ceremony, that if they wished they could gift cedar, sage, sweet grass or tobacco for the ceremony. No one was ever threatened that they would be kicked out of the ceremony if money was offered. I was asked by the investigators if any money exchanged hands between the sweat lodge participants and James Mooney, I stated I never saw any money exchanged for ceremony while investigating James Mooney.

Page 4 of 6 paragraph 10, I never stated I hand delivered James Mooney a copy of this letter described in paragraph 10. I attempted to. But was unable to reach James Mooney personally at that time.

Page 4 of 6 paragraph 13, to the best of my knowledge the membership card James Mooney possessed at the time in question was not falsified. I never stated Running Buck Buford had never signed a membership card. I also never stated that the signature of my mother Little Dove Buford was not her signature and was falsified as I am not a hand writing expert. I could not accurately make that determination.

Page 5 of 6 paragraph 14, I never stated that James Mooney had not received a blessing for a peyote church from Leslie Fool Bull N.A.C. Rosebud, South Dakota, because I had no knowledge of that one way or the other. I did however, have knowledge of James Mooney being a member of the N.A.C. of Salt Lake City, Utah at the time that I was in Utah.

Page 5 of 6 paragraph 15, the statements made by James Mooney in this paragraph cannot be discounted by myself as I would have been to young to remember any of the facts that he presented in this paragraph. While I did not state that this was false, however, I did state in paragraph 15 that the Cox- Osceola Indian reservation did not exist on paper until the tribe bought the land in 1985.

Page 5 of 6 paragraph 16, did not state that James Mooney's statement was false about Little Dove Buford contacting James Mooney to bring him back into the tribe after searching for him for approximately 20 years. As my mother Little Dove Buford had searched for any and all lineal decedents for well over 20 years to notify them that our homeland had be reacquired .

Page 5 of 6 paragraph 16, once again I state my first contact with James Mooney was not at a Pow-wow at the Cox- Osceola Indian reservation during the late 1980's.

The documents mentioned above and all contents thereof that have been highlighted where either misconstrued or blatantly falsified by the investigator or investigator's, SA Rodney Holliday and or TFO Joey Sturzenegger. I am appalled and furious that officers from one of the most highly respected law enforcement agencies would falsify my actual statements to procure and indictment for any reason. In addition at the end of our meeting I was given a business card from SA Holliday and TFO Sturzenegger with



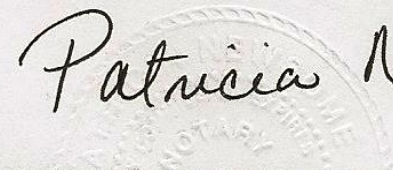

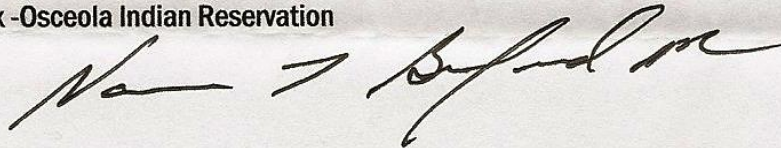
them stating if I never needed anything at all give them a call. I also was asked if I would appear in court to testify to which I agreed that I would but was never called on to testify . Upon reading this report I now understand why it was that I was not asked to testify.

Thank you for your time in reading my corrected statements and sincerely hope in some way this letter will prevent this from ever happening to anyone again. I hereby certify that the statements within this letter are true and honest to the best of my knowledge.

Sincerely,



Norman L. Buford Jr.  
AKA Lone Buck Buford  
Cox -Osceola Indian Reservation



**PATRICIA NEWSOME**  
NOTARY PUBLIC  
Thomas County  
State of Georgia  
My Comm. Expires Oct. 2, 2010

